## Message Text

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44

**ACTION EUR-12** 

INFO OCT-01 ISO-00 EB-07 /020 W

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P 031510Z MAR 75

FM AMEMBASSY ATHENS

TO USDOC WASHDC PRIORITY

INFO SECSTATE WASHDC PRIORITY 7712

AMEMBASSY BRUSSELS

**UNCLAS ATHENS 1721** 

E.O. 11652: N/A TAGS: BEXP, GR

SUBJ: FOREIGN GOVERNMENT TENDER

- 1. 484/01/T-0027
- 2.030375
- 3. N.M. BOUTON
- 4. 484 GREECE
- 5. Q
- 6A. SUBMIT COMPLETE BID TO ADDRESS IN 6C
- 6B. SEE 6C
- 6C. BANK OF GREECE

BANKNOTE PRINTING WORKS

CHOLARGOS

ATHENS GREECE

- 7.040775
- 8.126
- 9.204

9A. GREECE'S CENTRAL BANK.

10. XXXXXX-XXXX-SUPPLY OF 5,100,000 SHEETS (ABOUT

140,000 KILOGRAMS) 510 BY 675 MILIMETERS WATERMARKED PAPER,

SUITABLE FOR PRINTING ON WET AND DRY-PRINTING OFFSET PRINTING

PRESSES. MINIMUM 40 PERCENT RAG CONTENT. EIGHTY GRAMS

PER SQUARE METER WITH 5 PERCENT TOLERANCE. MAXIMUM SIX

PERCENT ASH CONTENT. TENSIBEL STRENGTH:  $6,5~{\rm KGS.}$  MACHINE

DIRECTION; 3 KILOGRAMS CROSS DIRECTION; 4,5 KILOGRAMS

MINIMUM MEAN STRENGTH. TEARING STRENGTH: MINIMUM 40 UNITS

IN BOTH MACHINE AND CROSS DIRECTION. TO BE OF WHITE COLOR,

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UNIFORM THROUGHOUT ENTIRE QUANTITY. MINIMUM SEVENTH PERCENT

REFLECTANCE IN THE SIX THOUSAND TO NINE THOUSAND A SPECTRAL RANGE. SURFACE SHOULD BE CALENDER FINISHED AND CLEAR WITHOUT SPOTS AND BLEMISHES, UNIFORM ON BOTH SIDES. THCKNESS SHOULD BE UNIFORM TROUGHOUT THE SHEET. SPECIAL REQUIREMENTS: (A) PAPER SHOULD BE RESISTANT AND COMPLETELY CLEAN ON BOTH SIDES SO AS TO AVOID DESPOSITION OF DUST, LINT AND FLUFF DURING THE PRINTING PROCESS; (B) PAPER SHOULD BE SUITABLE FOR USE ON BOTH MAGNETIC AND OPTICAL READERS; (C) ALL FOUR CORNERS OF THE SHEETS WILL BE OUANDRANGULAR, A SMALL NOTCH AT THE RIGHT BOTTOM EDGE OF THE SHEETS MUST BE PROVIDED FOR, SO THAT THE SHEETS ARE STACKED CORRECTLY ON THE PRINTING MACHINE AS PER DRAWING 136 (POUCHED SEPARATELY WITH TENDER DOCUMENTS). THE PAPER SHOULD BE CONDITIONED SO AS TO AVOID CREASING DURING THE PRINTING IN AN ATMOSPHERE OF 45 TO 55 PERCENT RELATIVE HUMIDITY. THE GRAIN SHOULD BE IN THE LENGTH DIRECTION (675MM). THE PAPER WILL HAVE A CONTINUOUS WATERMARK ON BANDS OF APPROXIMATELY FIVE CENTIMETERS IN WIDTH. THE DESIGN AND THE EXACT POSITIONS OF THE WATERMARK BANDS ARE INDICATED ON DRAWINGS 134 AND 136 (POUCHED SEPARATELY WITH TENDER DOCUMENTS), PACKAGING SHOULD BE IN ACCURATELY COUNTED SEALED REAMS OF 500 SHEETS EACH, PACKED IN STRONG PLASTIC-LINED EXPORT CASES. EACH CASE TO CONTAIN 12 REAMS AND HAVE METAL STRAPPING AND A SUITABLE BOTTOM FOR TRANSPORTATION BY FORK LIFT TRUCKS. CLEARANCE FROM EARTH TO BE 12 TO 15 CENTIMETERS.

11. PUCHASE FINANCED FROM ISSUING AGENCY'S BUDGET.
ONE COPY OF TENDER DOCUMENTS OF REPRODUCIBLE QUALITY
AIRPOUCHED 030375; ADDITIONAL COPIES OBTAINABLE
FROM ABOVE ADDRESS FREE OF CHARGE.
KUBISCH

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NNN

## Message Attributes

Automatic Decaptioning: X Capture Date: 01 JAN 1994 Channel Indicators: n/a

**Current Classification: UNCLASSIFIED** 

Concepts: n/a Control Number: n/a Copy: SINGLE Draft Date: 03 MAR 1975 Decaption Date: 01 JAN 1960 Decaption Note: Disposition Action: n/a

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Disposition Approved on Date:
Disposition Authority: n/a
Disposition Case Number: n/a
Disposition Comment:
Disposition Date: 01 JAN 1960
Disposition Event:
Disposition History: n/a
Disposition Reason:

Disposition Reason: Disposition Remarks:

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**Review Markings:** 

Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 05 JÚL 2006

**Review Media Identifier:** Review Referrals: n/a Review Release Date: n/a Review Release Event: n/a **Review Transfer Date:** Review Withdrawn Fields: n/a

Secure: OPEN Status: NATIVE

Subject: FOREIGN GOVERNMENT TENDER

TAGS: BEXP, GR To: COM

Markings: Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 05 JUL 2006